

# RURAL MUNICIPALITY OF MOUNTAIN



## LEASE AGREEMENT APPLICATION

Any information collected for the purposes of this application is protected by the privacy provisions of The Freedom of Information and Privacy Act.

### 1 (a) PRIMARY APPLICANT (Individual):

(Go to 1(b) if a Corporation)

Name

(Please Print) \_\_\_\_\_  
LAST FIRST MIDDLE

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Location of Headquarters/Residence: \_\_\_\_\_

Are you a Canadian citizen or a person with landed Canadian Immigration Status? \_\_\_\_\_

Are you a resident of Manitoba? \_\_\_\_\_

Do you own lands that you do not operate? \_\_\_\_\_

Do you lease land under the Crown Lands & Property Act (Please list all lands)?  
\_\_\_\_\_  
\_\_\_\_\_

Current number & species of livestock:  
\_\_\_\_\_  
\_\_\_\_\_

### SECONDARY APPLICANT (If applicable):

Name

(Please Print) \_\_\_\_\_  
LAST FIRST MIDDLE

Mailing Address (if different from above): \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Are you a Canadian citizen or a person with landed Canadian Immigration Status? \_\_\_\_\_

Are you a resident of Manitoba? \_\_\_\_\_

Current number & species of livestock (if different from applicant):  
\_\_\_\_\_  
\_\_\_\_\_



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## 1(b) CORPORATE APPLICANT

Registered Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Authorized Signing Officers: \_\_\_\_\_

Farm Headquarters: \_\_\_\_\_

Current Number & Species of Livestock: \_\_\_\_\_

Do you own lands that you do not operate? \_\_\_\_\_

Do you lease lands under the Crown Lands & Property Act (Please list all lands):

\_\_\_\_\_

\_\_\_\_\_

## 2 LOCATION AND LEGAL DESCRIPTION OF LANDS APPLYING FOR:

1.) Lot or Parcel No. \_\_\_\_\_ Block No. \_\_\_\_\_ Plan No. \_\_\_\_\_

Name of Community: \_\_\_\_\_

2.) Part or All of (NE/NW/SE/SW) of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
(circle one)

3.) Area requested in Acres \_\_\_\_\_

4.) Number of Miles by road or trail from headquarters to land \_\_\_\_\_

5.) Number of miles by road or trail from your closest land (leased or owned) to land

\_\_\_\_\_

6.) How many sides adjoin your land?

\_\_\_\_\_



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## 3 LAND USE

a) What is the requested land **presently** used for?

- Agriculture                       Residential                       Seasonal Recreation (Cottage)  
 Commercial                       Industrial                       Other \_\_\_\_\_

Describe present use in more detail: \_\_\_\_\_  
(Attach separate sheet if necessary)

b) Are there any existing buildings on the requested land? Yes  No  Describe: (Year Built/# of Buildings/Total Area of Buildings): \_\_\_\_\_

c) What is your **intended** use of the requested land?

- Agriculture                       Residential                       Seasonal Recreation (Cottage)  
 Commercial                       Industrial                       Other \_\_\_\_\_

Describe intended use in full detail \_\_\_\_\_

d) Are you proposing any Buildings/Structures on the requested land? Yes  No  Describe: (Size/Type of Construction/Value of each): \_\_\_\_\_

e) Will any Drainage Improvements be required?     Yes     No

If Yes, provide details: \_\_\_\_\_

f) Has any part of this land ever been flooded (if known)?     Yes     No     Unknown

If yes, describe & year: \_\_\_\_\_

**ROADS**    Is there public road access to the proposed lot(s) or parcels(s)    Yes     No   
Is there any existing driveway to the proposed lot(s) or parcel(s)    Yes     No   
Is there an existing driveway to the residual parcel?    Yes     No

Indicate if you propose to build a new driveway connection onto any of the following:

- Provincial Trunk Highway     Provincial Road     Municipal Road



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## 4 DECLARATION FOR APPLICANTS

I hereby certify that all information given in this application is true in substance and in fact.

\_\_\_\_\_  
Signature of Primary Applicant or  
Authorized Signing Authority (Corporation)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Secondary Applicant or  
Authorized Signing Authority (Corporation)

\_\_\_\_\_  
Date

**EACH APPLICATION MUST BE ACCOMPANIED BY A NON-REFUNDABLE  
CHEQUE IN THE AMOUNT OF \$100.00.**

FOR OFFICE USE ONLY	
Municipal Roll Number:	
Application Fee Received:	



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